



**SCHOOL OF LAW, JUSTICE & GOVERNANCE
GAUTAM BUDDHA UNIVERSITY
GREATER NOIDA**



PRESENTS

4th P.N. MATHUR MEMORIAL NATIONAL MOOT COURT COMPETITION 2025

(8th & 9th NOVEMBER, 2025)



MEDIA PARTNERS



SKILLS PARTNERS



EXCLUSIVE KNOWLEDGE PARTNER



GAUTAM BUDDHA UNIVERSITY

Gautam Buddha University is a State university, established under the Uttar Pradesh Gautam Buddha University Act, 2002 (U.P. Act No. (9) of 2002), recognized by UGC under section 2(f) and 12(B) of UGC Act, 1956 and accredited by the National Assessment and Accreditation Council (NAAC). The University envisions becoming a world-class center for excellence in education. The University has over 511 acres of lush green campus located at Greater Noida beside Yamuna Express. It is nearly 38 Km from the National Capital Region (NCR) of Delhi. It is modeled as a fully residential educational campus in line with the best institutions of higher learning across the globe. The uniqueness of its reputation is acknowledged through the format, content, and pedagogy of its programs and their relevance to society. The University has a vibrant academic structure reflected through its eight schools of learning for diverse disciplinary fields. Each School of Studies in the University combines a multilateral confluence of educational training, research, innovation, and creativity.



SCHOOL OF LAW, JUSTICE & GOVERNANCE

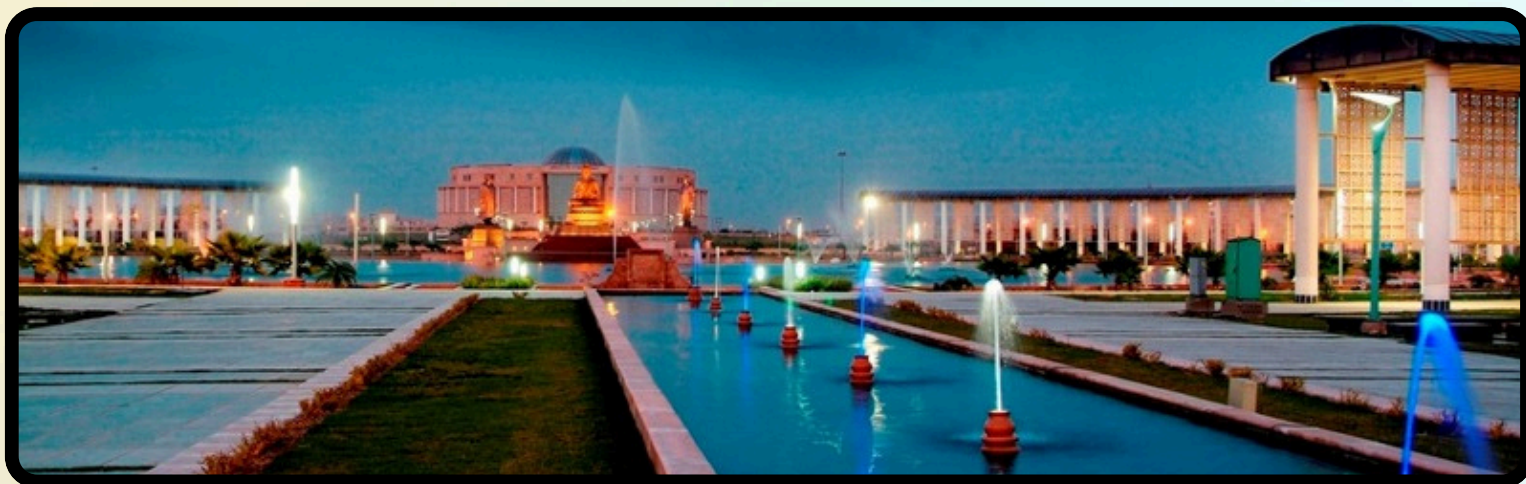


Established in 2011, the School of Law, Justice & Governance envisions fostering the advancement of learning, teaching, and research in the fields of law, justice, and governance. The School aims to set a fine balance between theoretical knowledge with practical learning and the development of skills, and professional attitudes through clinical legal education. The students are guided to participate in moot court practice, debate, essay writing, and project work to instill in them the confidence to take up the challenges of their future careers more prolifically and proficiently. Considering the demands of the students and retaining the best legal minds, the department offers a Five-year Integrated BA.LLB, One-year LL.M., and Ph.D. programs. The School currently employs highly motivated and dedicated full-time academicians. The School is an embodiment of the University's ever-growing quest for excellence in higher education and research, encompassing modern fields of studies, higher technological exposure, and meaningful dissemination of knowledge coupled with practicing wisdom.



ABOUT **SHRI PREM NARAIN MATHUR** 1898 -1990

Prem Narain Mathur was born in the reputed family of lawyers and administrators in 1898, to Smt Laxmi Devi and Advocate Shri Chhotey Lal Mathur of Nagina (Dist. Bijnor, U.P.). His father commanded great respect and earned the repute of a successful lawyer during the colonial era. His early years were spent in Moradabad and Sambhal, where he received his initial education, he completed his B.A. & L.L.B. from the prestigious Canning College Lucknow. After acquiring his law degree, he practiced on the Civil side, in his hometown Nagina for almost seventy years. With his promising profession and family background, it was very convenient for him to move to any bigger city and pursue his practice but instead, he decided to stay in his small town and dedicated his entire life to the development and upliftment of the lesser privileged and backward classes. He not only inherited legal and administrative acumen genetically but harnessed it to an enhanced height with his vision to reform society. His expertise in his field soon became widespread and he was regarded as a leading advocate (Vakil) on civil cases, his office was always thronged with people who would come from far away to seek his help and legal guidance. His relentless efforts for girls' education bore fruits when the famous Hindu Inter college of Nagina, an all-boys school, opened its doors to the girls. His initiative of admitting his daughter as the very first female student paved the way for many more girls to get admitted for primary education in the school. He pushed for co-education in the school during the period when the 'Purdah' system was much conspicuous amongst the locals. Apart from being an erudite lawyer and a social reformer, he took a keen interest in the promotion of art and culture by organizing plays and dramas. He encouraged sports amongst the youth of the town and initiated sports like Lawn tennis and Billiards in Nagina. The country's partition in 1947 saw an influx of refugees from Pakistan to many Indian cities including Nagina. He opened his home, the ancestral Haveli, for them and provided them shelter and food, helping them set up businesses. He used his heritage which he inherited from his ancestors in various philanthropic activities and donated most of it to the local inhabitants and poor farmers and also used some in the construction of medical facilities for the locals. PN Mathur was not only a respected advocate, and an eminent reformist but also a visionary who worked extensively for the betterment of society and dedicated his entire life to the people. The legacy of Shri Prem Narain Mathur continues in the future generations.



IMPORTANT DATES

Sr. No.	CONTENTS	DATES
1.	Last Date for Registration	25th September, 2025
2.	Last Date for Seeking Clarifications	3rd October, 2025
3.	Release Date for Clarifications	6th October, 2025
4.	Last Date for Submission of Hard/Soft Copies of Memorial	2nd November, 2025
5.	Inaugural Ceremony	8th November, 2025
6.	Preliminary Round	8th November, 2025
7.	Quarter - Final Round	8th November, 2025
8.	Semi - Finals & Final Round	9th November, 2025
9.	Valedictory Ceremony	9th November, 2025



AWARDS

WINNERS

**CASH PRIZE: INR 40,000 + TROPHY
1 YEAR SUBSCRIPTION FROM SCC
ONLINE WORTH: INR 72,000
CERTIFICATE OF EXCELLENCE**

RUNNERS UP

**CASH PRIZE: INR 30,000 + TROPHY
1 YEAR SUBSCRIPTION FROM EBC
LEARNING WORTH: INR 43,500
CERTIFICATE OF EXCELLENCE**

BEST SPEAKER

**CASH PRIZE: INR 7,000 + TROPHY + CERTIFICATE OF
EXCELLENCE**

BEST MEMORIAL

CASH PRIZE: INR 7,000 + TROPHY + CERTIFICATE OF EXCELLENCE

GLIMPSES OF MOOT COURT ACTIVITIES



PATRON



**PROF. RANA PRATAP SINGH
(VICE-CHANCELLOR, GBU)**



**DR. K. K. DWIVEDI
(DEAN, SoLJ&G, GBU)**



**DR. VISHWAS TRIPATHI
(REGISTRAR, GBU)**



**DR. SANTOSH K. TIWARI
(HoD, SoLJ&G, GBU)**

FACULTY CONVENORS



**DR. MAMTA SHARMA
(CONVENOR)**



**DR. RAMA SHARMA
(CONVENOR)**



**DR. ANITA YADAV
(CO-CONVENOR)**



**MR. SAGAR
(CO-CONVENOR)**

CORE TEAM

Mr. Gaurav Yadav
Ms. Manika Balyan

Ms. Taranpreet Kaur
Ms. Shivangi Pandey

STUDENT COORDINATORS

Vedant Dixit
Ayush Shukla

Nishthha Tripathi
Ritika Singh



ADVISORY COMMITTEE

JUSTICE (RETD) VINAY KUMAR MATHUR

DR. ANANT VIJAY MARIA (ADVOCATE ON RECORD , SUPREME COURT OF INDIA)

MR. SUSHIL KUMAR DUBEY (ADVOCATE, SUPREME COURT OF INDIA)

COORDINATING COMMITTEE

DR. AKSHAY KUMAR SINGH

DR. CHANDRA BHANU BHARAS

DR. SUMITRA HUIDROM

DR. SATISH CHANDRA

DR. AKHILESH KUMARI

MR. ANSHUMAKER DUBEY

MS. YAMINI MISHRA

DR. POONAM VERMA

DR. VIKRAM KARUNA

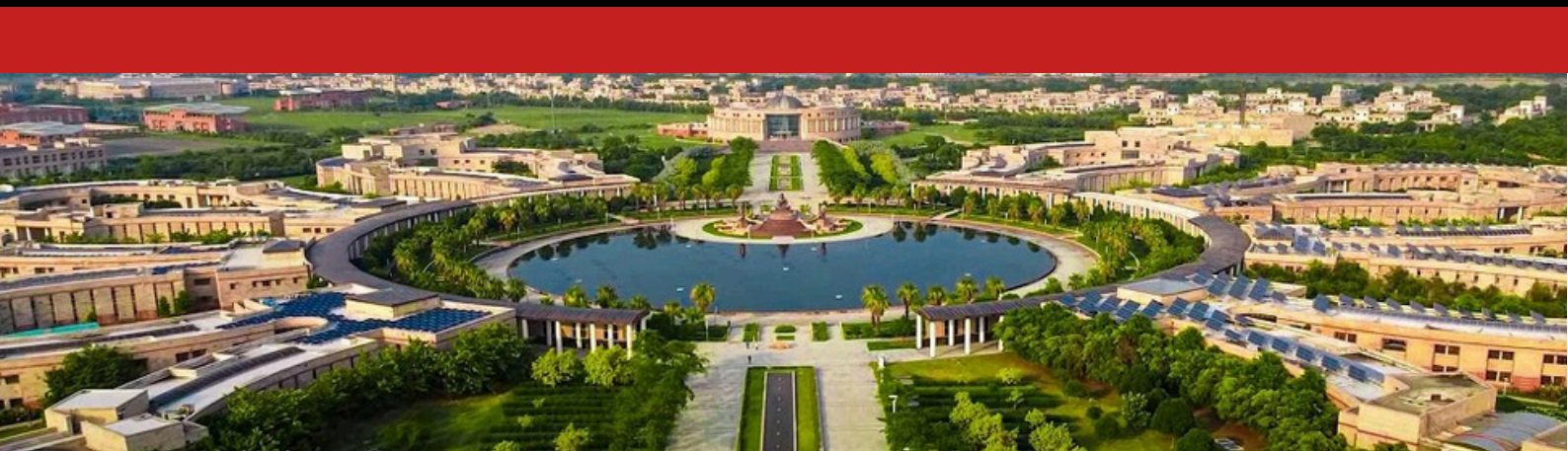
DR. PRIYANKA SINGH

DR. PRAKASH CHANDRA DILARE

MR. DEEPAK JAISAL

MR. PAWAN YADAV

MS. DEEKSHA SINGH



CONTACT DETAILS

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NAME: NISHTHA TRIPATHI
PHONE: 8373911946

NAME: AYUSH SHUKLA
PHONE: 9452410671

PAYMENT DETAILS

Registration Fees: ₹ 3,500/- Team

Accommodation Charges: ₹1,000/- per team/per day

Payment mode can be NEFT/RTGS/GOOGLE PLAY/PHONEPE/PAYTM/UPI TRANSFER/BHIM in favour of GAUTAM BUDDHA UNIVERSITY

BANK NAME - Punjab National Bank
BANK BRANCH - Gautam Buddha University, Greater Noida
ACCOUNT NO. - 6660000100000025
IFSC CODE - PUNB0666000

NOTE: Kindly attach the screenshot, transaction ID, date of transaction along with the registration form



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**4th P. N. MATHUR MEMORIAL
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2025**

REGISTRATION FORM

NAME OF THE INSTITUTION:

E-MAIL OF THE INSTITUTION:

DETAILS OF SPEAKER I:

NAME:

PROGRAMME: **YEAR:**

DOB: **MOBILE No.:**

E-MAIL ID.:

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PASSPORT SIZE
PHOTO)

DETAILS OF SPEAKER II:

NAME:

PROGRAMME: **YEAR:**

DOB: **MOBILE No.:**

E-MAIL ID.:

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DETAILS OF RESEARCHER:

NAME:

PROGRAMME: **YEAR:**

DOB: **MOBILE No.:**

E-MAIL ID.:

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PHOTO)

ONLINE REGISTRATION LINK: <https://forms.gle/7NafWgAt8KJncQJRA>