

**MAHARASHTRA NATIONAL LAW UNIVERSITY, NAGPUR**



# **SARAMBHA**

**JANUARY 16 – 19, 2020**

**NAME OF PARTICIPANT**

## **ATHLETICS**

<b>Sr. No.</b>	<b>MALE PARTICIPANT</b>	<b>SPORT</b>	<b>FEMALE PARTICIPANT</b>	<b>SPORT</b>
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				

### **BADMINTON**

Sr. No.	MALE PARTICIPANT	FEMALE PARTICIPANT
1.		
2.		
3.		
4.		
5.		

### **BASKETBALL**

Sr. No.	MALE PARTICIPANT	FEMALE PARTICIPANT
1.		
2.		
3.		
4.		
5.		
6.		
7.		
8.		
9.		
10.		

### **CARROM**

Sr. No.	MALE PARTICIPANT	FEMALE PARTICIPANT
1.		
2.		

### **CHESS**

Sr. No.	MALE PARTICIPANT	FEMALE PARTICIPANT
1.		
2.		

## **CRICKET**

Sr. No.	MALE PARTICIPANT
1.	
2.	
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12.	
13.	
14.	
15.	

## **FOOTBALL**

Sr. No.	MALE PARTICIPANT
1.	
2.	
3.	
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12.	
13.	
14.	
15.	

### **POOL**

<b>Sr. No.</b>	<b>MALE PARTICIPANT</b>	<b>FEMALE PARTICIPANT</b>
1.		
2.		

### **SNOOKER**

<b>Sr. No.</b>	<b>MALE PARTICIPANT</b>	<b>FEMALE PARTICIPANT</b>
1.		
2.		

### **TABLE TENNIS**

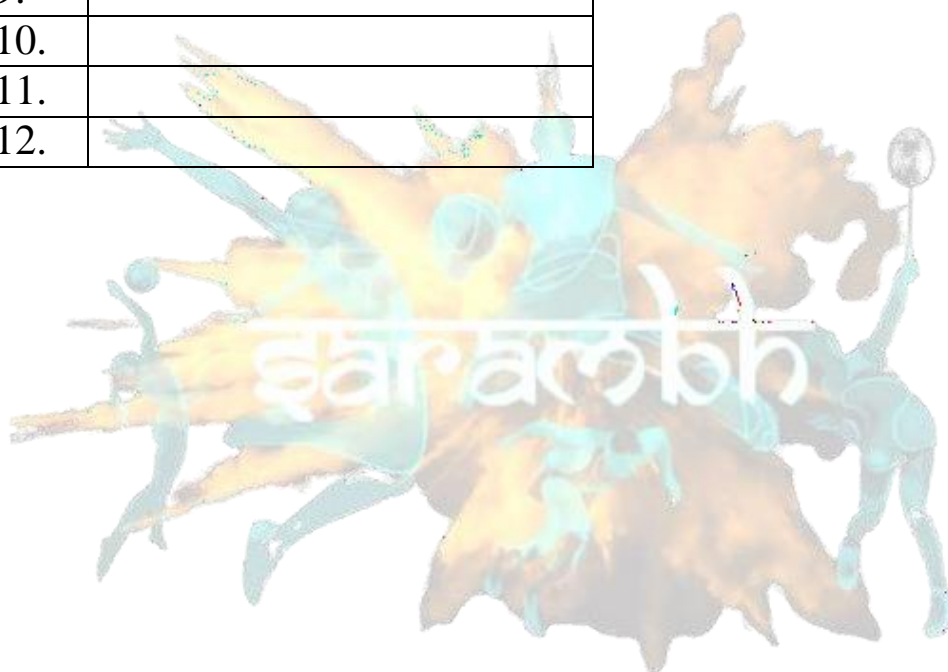
<b>Sr. No.</b>	<b>MALE PARTICIPANT</b>	<b>FEMALE PARTICIPANT</b>
1.		
2.		
3.		
4.		
5.		

### **THROWBALL**

<b>Sr. No.</b>	<b>MALE PARTICIPANT</b>	<b>FEMALE PARTICIPANT</b>
1.		
2.		
3.		
4.		
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6.		
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9.		
10.		
11.		
12.		

## **VOLLEYBALL**

<b>Sr. No.</b>	<b>MALE PARTICIPANT</b>
1.	
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8.	
9.	
10.	
11.	
12.	



**P.S. - This form must be scanned and sent by email on or before 20<sup>th</sup>  
December 2019 at [sarambh@nlunagpur.ac.in](mailto:sarambh@nlunagpur.ac.in)**