

3rd MM NATIONAL MOOT COURT COMPETITION, 2019

Department of Law
Maharishi Markandeshwar (Deemed to be) University, Mullana (Ambala)

REGISTRATION FORM

NAME OF THE INSTITUTION: _____

PRIMARY CONTACT NO.: _____

EMAIL ID: _____

TEAM DETAILS :

SPEAKER 1: _____

GENDER: _____ CONTACT NO: _____

EMAIL ID: _____

Recent
Photograph

SIGNATURE

SPEAKER 2: _____

GENDER: _____ CONTACT NO: _____

EMAIL ID: _____

Recent
Photograph

SIGNATURE

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RESEARCHER: _____

GENDER: _____ CONTACT NO: _____

EMAIL ID: _____

Recent
Photograph

SIGNATURE

Note: The Registration Fee Rs. 5000/- per team should be deposited as per the details given below:-

NAME OF BANK: ORIENTAL BANK OF COMMERCE, MMET, MULLANA

UNIVERSITY ACCOUNT NO.: 51822151009008

IFSC CODE: ORBC0105182

PAYMENT DETAILS: NEFT/RTGS

NAME OF THE BANK/BRANCH: _____

UTR No. _____

DATE OF TRANSACTION: _____

DECLARATION:

We, the undersigned, declare that the institution and its team members will abide by all the rules of the competition set out as official and as notified to us from time to time throughout the period of the competition. We also declare and confirm that all the information provided in the registration form is true and accurate.

SPEAKER 1: _____

SPEAKER 2: _____

RESEARCHER: _____

HEAD OF THE INSTITUTION/DEAN OF SCHOOL
(SIGNATURE WITH INSTITUTION SEAL)

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NOTE:

1. All Communications shall be done by the Organizers on the primary Contact and Email Id.
2. The candidates are required to submit the scanned copy of the registration form complete in all respect along with screenshot of transaction on smcs.mmu@gmail.com by **28th September, 2019** and the hard copy of the same must reach to the organizers by **10th October, 2019** along with the memorial on the given address.

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TRAVEL AND ACCOMMODATION FORM

NAME OF THE INSTITUTION: _____

PRIMARY CONTACT NO: _____ EMAIL ID: _____

DATE OF ARRIVAL: _____ TIME OF ARRIVAL: _____

MODE OF TRANSPORT: _____

DATE OF DEPARTURE: _____ TIME OF DEPARTURE: _____

MODE OF TRANSPORT: _____

ACCOMMODATION (TICK AS APPLICABLE) NO YES

NOTE:

1. Travel Form must be sent latest by 07th October, 2019 (Scanned copy of the form).
2. Accommodation to the participants will be on shared basis. These facilities would be separate for girls and boys. Accommodation facility would be made available from 10:00A.M., 17th October, 2019 onwards till 03:00P.M., 19th October, 2019.